

Saturday, June 10, 2023 from 7-11am at Piney Run Park



Sponsored by:



Youth (15 years and under) • Fee: \$5 per child

All Youth Fishing Derby participants must be accompanied by an adult. Park gates open at 6:30am. Vehicle entry fee waived for participants. \$10 boat launch fee applies.

Register before May 25, 2023 to receive a t-shirt!



TO REGISTER:

Visit ccrec.recdesk.com, call Recreation & Parks (Monday-Friday, 8am-5pm) at 410-386-2103, or scan the QR Code.

For more infromation, call Piney Run Park at 410-795-5165 or email pineyrunpark@carrollcountymd.gov



PINEY RUN PARK & NATURE CENTER

30 Martz Road, Sykesville, MD 21784
 410-795-5165 m pineyrunpark.org



The Americans with Disabilities Act applies to the Carroll County Government and its programs, services, activities, and facilities. Anyone requiring an auxiliary aid or service for effective communication or who has a complaint should contact The Department of Citizen Services, 410-386-3600 or 1-888-302-8978 or MD Relay 711/1-800-735-2258 or email ada@carrollcountymd.gov as soon as possible but no later than 72 hours before the scheduled event.



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RULES & REGULATIONS:

- Fishing tackle prizes will be awarded to the top two biggest Crappie, Yellow Perch, and Bluegill in each age category; no catfish, striped bass, trout or largemouth bass will be accepted for this tournament. A trophy will be awarded for the biggest fish caught in the tournament.
- A "Casting Contest" will be conducted with prizes for one boy and one girl from each age category.
- Wristbands will be issued to anglers on day of tournament. Anglers MUST be wearing the wristband while fishing and when presenting a fish at weigh-in. Anglers not wearing the wristband at time of fish weigh-in will be disqualified
- Fishing is allowed from piers, shoreline or boat. Boats must be electric motor only. If you have a gas motor on your boat, it must be up and out of the water at ALL times. Electric motors will not be provided by Piney Run Park.
- A limited number of rental boats are available on a reservation basis for an additional \$10. Piney Run Park does NOT provide electric motors for rental boats.
- Fishing, education, instruction and safety demos by experienced volunteers will be available on site to participants.

Please remember your PFDs. We care about your safety, and it's the law.



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300 S Center Street, Westminster, MD



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410-386-2103

💮 ccrecpark.org



REGISTRATION

Saturday, June 10, 2023 from 7am-Noon

COST

\$5 per child

Vehicle entrance fee waived for participants.

Angler #1						
FULL NAME	PHONE #		EMAIL			
ADDRESS		CITY		STATE	ZIP	
Angler #2						
FULL NAME	PHONE #		EMAIL			
ADDRESS		CITY		STATE	ZIP	
Angler #3						
FULL NAME	PHONE #		EMAIL			
ADDRESS		CITY		STATE	ZIP	
I/we will be fishing from (check one):	Boat	□ Shore [Rental Boat (<i>e</i> .	nclosed is the	\$10 fee)	
FOR MORE INFORMATION:	FOR MORE INFORMATION:		PINEY RUN PARK & NATURE CENTER			
Email pineyrunpark@carrollcountymd.gov or call Piney Run Park at 410-795-5165.		 30 Martz Road, Sykesville, MD 21784 410-795-5165				

READ AND SIGN WAIVER & RELEASE ON BACK



Q 300 S Center Street, Westminster, MD

🔇 410-386-2103 🌐 ccrecpark.org



FOR OFFIC	E USE ONLY	STAFF		
Cash	Credit Card	d 🗌 Check #		
Date Paid An		nount Paid \$		

WAIVER & RELEASE

Waiver of Liability

I, in my legal capacity as parent/legal guardian of the minor(s) named on the Youth Fishing Derby Registration Form, or as a participating adult over the age of eighteen (18), recognize and acknowledge that there are certain risks of physical injury, property damages and expenses which my child(ren) or I may sustain as a result of participating in this Program. I further agree on behalf of the minor(s) named on the Youth Fishing Derby Registration Form or myself, heirs, representatives, executors, administrators and assigns to assume all risk and agree to fully release, discharge, indemnify, hold harmless and defend Carroll County Government and its employees, volunteers, agents, and servants from any and all claims for personal injury, property damage, death or accident of any kind arising out of or in any way related to the participation in the Program, however the injury or damage occurs.

COVID-19 Information

I, on behalf of my child(ren) or myself, acknowledge and understand that the novel COVID-19 virus is an extremely contagious virus and is believed to be spread mainly from person to person contact and that the Carroll County Government does not warrant or guarantee that you, your child(ren), your spouse, or anyone else will not be exposed to or infected with the COVID-19 virus as a result of my or my child(ren)'s participation in the Program. I have independently evaluated the risks of being exposed to or infected by the COVID-19 virus and have determined to participate or allow my child(ren) to participate in the Program. Finally, understanding those risks, I, for myself, my child(ren), my spouse, or legal representatives, heirs, and assigns, hereby agree to assume full responsibility and liability for the risk of bodily injury, illness, permanent disability, and/or death which may result from exposure to or infection with COVID-19 before, during, and after participating in the Program. Due to the strenuous nature of some activities, the participant, or if the participant is a child, the child(ren)'s parent or guardian is encouraged to consult with a physician concerning the participant's fitness to participate in the Program.

Authorization for Use of Photographic Likeness

I agree to allow the Carroll County Department of Recreation and Parks to take and utilize photographic images of the registered individual(s) for the purpose of promoting and publicizing of the Department's programs and/or events. If I prefer to not allow the above registered participant(s) to be photographed, I will call 410-386-2103 to register my request.

ANGLER #1 SIGNATURE

Parent(s) and/or Legal Guardian(s) signature if participant is under the age of 18.

ANGLER #1 PRINTED NAME

ANGLER #2 SIGNATURE Parent(s) and/or Legal Guardian(s) signature if participant is under the age of 18.

ANGLER #2 PRINTED NAME

ANGLER #3 SIGNATURE

Parent(s) and/or Legal Guardian(s) signature if participant is under the age of 18.

ANGLER #3 PRINTED NAME

Carroll County Department of Recreation and Parks WAIVER OF LIABILITY, COVID-19 INFORMATION & AUTHORIZATION FOR USE OF PHOTOGRAPHIC LIKENESS The Americans with Disabilities Act applies to the Carroll County Government and its programs, services, activities and facilities. Anyone requiring an auxiliary aid or service for effective communication, or who has a complaint should contact The Department of Citizen Services at 410-386-3600 or 1-888-302-8978, or MD Relay 711/1-800-735-2258, as soon as possible but no later than 72 hours before the scheduled event.

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